

September 22, 2008

8:33 AM

The meeting was called to order by Chairman Stapelman with Commissioners Hunsaker and Moore in attendance. Minutes were taken by Clerk Smith.

#### Applications for County Aid

The Board considered the following Applications for County Aid:

Approved: 100814, 2008-145 Denied: 100812, 2008-140; 100817, 2008-146; 100818, 2008-14; 100816, 2008-145; 94678, 2008-163

#### Bills

The following bills were examined, approved and ordered paid and the warrants may be seen at the Auditor's Office.

|                    | Bills      |
|--------------------|------------|
| Current Expense    | \$2,792.49 |
| Indigent           | 77,473.29  |
| Parks & Recreation | 106.71     |
| Revaluation        | 994.42     |
| Weed               | 51.19      |
| District Court     | 1,131.62   |
| Justice Fund       | 18,332.25  |

#### Building Permit Fee

Community Development Administrator Aston reported that the Fair Board requested a reduction in the Building Permit Fee for their 4H Cook Shack. The Board unanimously approved a **MOTION** granting a 50% reduction.

#### Problem with Doors

Building Maintenance Man Thomson advised the Board that the north door of the Law Enforcement Building is continuing to be a problem. He requested that a new door be installed for security reasons. Thomson presented a quote of \$1300 for that door and a quote of \$1600 to replace the front door of the Juvenile Probation Building.

## Monthly Meeting of Department Heads

The monthly meeting of department heads was held:

**SHERIFF HALVERSON** reported that the new E-911 system is up and running and he hopes to have an Open House in the near future.

**ASSESSOR VAUGHN** said that his office is working on the Occupancy and Sub-Roll.

**COUNTY AGENT GILLESPIE** informed the Board that the 4H Awards Banquet is scheduled for November 15. She also mentioned that they are in the middle of the District 4H contests. Gillespie said that the University of Idaho is re-advertising to fill the Dale Baker's vacancy.

**IT ADMINISTRATOR RUTSCHKE** presented the monthly report listing the employees with the highest amount of internet usage. She is also getting a quote for a new program that will increase her ability to monitor internet use.

**TYE THOMSON** said there was nothing to report from the Office of Community Development.

**WEED SUPERVISOR SMITH** presented his Monthly Progress Report. He mentioned that he had completed and mailed his year-end billings to the other public entities and the railroad companies.

**TREASURER TWISS** advised the Board that she had issued 198 delinquent letters for 2005 taxes and 26 Warrants of Distrainment to the Sheriff for service.

**JUVENILE DETENTION CENTER ADMINISTRATOR BODILY** stated they have 10 residents today and they are interviewing for a full-time position.

Board of Community Guardians

The Board unanimously approved a **MOTION** to approve the application of Jackie Hendricks to serve on the Board of Community Guardians.

Having no further business to come before the Board, the meeting was adjourned.